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CENTRAL FAX CENTER**

AUG 02 2005

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August 2, 2005

Total Number of Pages
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EXAMINER JAMIE J. VENT

Business Phone (571) 272-7384
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From: JENS C. JENKINS
Comments: Please see attached.
Docket No.: 14531.87
Customer No. 047973

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PPA0000000543V001

FILED VIA FACSIMILE

PATENT APPLICATION

Docket: 14531.87

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Peter J. Potrebic, et al.

Serial No.:

09/781,111

Filed:

February 9, 2001

Confirmation No.:

2978

For:

OPTIMIZING USE OF STORAGE SPACE IN A
VIDEO DATA RECORDING SYSTEM

Examiner:

Jamie J. Vent

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AUG 02 2005

) Art Unit
) 2616CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

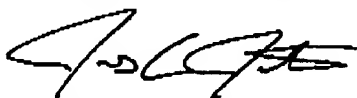
Sir:

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Transmittal Letter (1 page)
- Amendment "A" (12 pages)
- PTO Form 2038 (1 Page)


Dated this 2 day of August, 2005.

Respectfully submitted,



JENS C. JENKINS
Attorney for Applicant
Registration No. 44,803
Customer No. 047973

PPA0000000542V001

| | | | | | |
|--|--|----------------------------------|---|-------------------------------|---------------------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | Docket No. 14531.87 | |
| Applicant(s): Peter J. Potrebbe, et al. | | | | | |
| Application No. 09/781,111 | Filing Date February 9, 2001 | Examiner Jamie J. Vent | Customer No. 047973 | Group Art Unit 2616 | Confirmation No. 2978 |
| Invention: OPTIMIZING USE OF STORAGE SPACE IN A VIDEO DATA RECORDING SYSTEM | | | | | |
| <u>COMMISSIONER FOR PATENTS:</u> | | | RECEIVED CENTRAL FAX CENTER | | |
| Transmitted herewith is an amendment in the above-identified application. | | | AUG 02 2005 | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 29 - | 28 = | 1 | x \$50.00 | \$50.00 |
| INDEP. CLAIMS | 3 - | 3 = | 0 | x \$200.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$50.00 |
| <input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038. | | | | | |
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|  _____ Signature | | | Dated: August 2, 2005 | | |
| JENS C. JENKINS Registration No. 44,803 Customer No. 47973 | | | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence | | |
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**RECEIVED
CENTRAL FAX CENTER****AUG 02 2005****PATENT APPLICATION
Docket No. 14531.87****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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| | Peter J. Potrebic, et al. |) |
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| | VIDEO DATA RECORDING SYSTEM |) |
| | |) |
| Examiner: | Jamie J. Vent |) |
| | |) |
| Customer No.: | 047973 |) |

AMENDMENT "A"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of May 19, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.

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